| PLACE OF BIRTH 1. County of July 2 | ARIZON | NA STATE BOA | RD OF HEALTH | V |
|--|---|---|---|--------------|
| District of | BUREAU OF VITAL S' ORIGINAL CERTIFICAT | | State Index No. 178 County Registrar No. 60 Local Registrar No. 6 | |
| 2. Full name of child Margar 3. Sex of Child To be answered ONLY | T 11 | n a bospital or institution | St, give its NAME instead of street and If child is not yet name supplemental report, as | ed make |
| Temale in event of plural births. 8. FATHER | 5. No., in order of birth 14 | yeal | 7. Date of birth AM . // - // Youth Day | 925, |
| 9. Residence (Usual place of abode) | 10 maria 15 | Residence | etra Holgi | un |
| If non-resident, give place and state. | arizona 1 | If non-resident, give i | place and state. Orn | . |
| 11. Age at last b 12. Birthplace (city or place) (State or country) 13. Occupation Nature of industry 20. Number of children of this mother (Taken as of time of birth of child herein certified and including this child.) (CERTI I hereby certify that I attended the birth of the country of the country of the certified and including this child.) | 1.4 | Birthplace (city or pla | 17. Age at last birthday 21 | (Years) |
| 13. Occupation Nature of industry | 19. | State or country) Occupation Nature of industry | New Meje | <u>с.</u> |
| 20. Number of children of this mother (Taken as of time of birth of child herein | a) Born alive and now living b) Born alive but now dead | H 21, Wete | precautions taken sasiset oph- | |
| (Taken as of time of birth of child herein certified and including this child.) CERTI I hereby certify that I attended the birth of the | FICATE OF ATTENDING PHY | u. | E* 5 A. m. on the date abov | e stated |
| *When there was no attending physician or midwife, then the father, householder, ctc., should make this return. A stillborn child is one that neither breathes nor shows other evidence of life after birth. | Signature Cynil Address Mi | ami, a | on M. D. (Physician or midwife). | |
| Given name added from a supplemental report. Month. day, year | Filed Jaw | 15,1925 7 | Celson Digital Reg | ton. |
| Registrar | 189-111-785 | | County Regi | etrar. |

FOR BINDING

6